



Missionary Masculinity, 1870-1930: The Norwegian Missionaries in South-East Africa (Genders and Sexualities in History)

Kristin Fjelde Tjelle

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What kind of men were missionaries? What kind of masculinity did they represent, in ideology as well as in practice? Presupposing masculinity to be a cluster of cultural ideas and social practices that change over time and space, and not a stable entity with a natural, inherent meaning, Kristin Fjelde Tjelle seeks to answer such questions.

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